



AGENDA

For a meeting of the
ALCOHOL AND ENTERTAINMENT LICENSING COMMITTEE
to be held on
FRIDAY, 4 NOVEMBER 2005
at
IMMEDIATELY FOLLOWING THE CONCLUSION OF THE LICENSING COMMITTEE
in
COMMITTEE ROOM NO.1, COUNCIL OFFICES, ST.PETER'S HILL, GRANTHAM
Duncan Kerr, Chief Executive

Panel Members:	Councillors Mrs Bosworth; Mrs Gaffigan; Howard; Mrs Jalili; Parkin; Mrs Percival; Mrs Radley; Turner (Vice-Chairman); H G Wheat; Mrs M Wheat (Chairman) and M G Williams
Committee Support Officer:	Malcolm Hall 01476 406118 m.hall@southkesteven.gov.uk

Members of the Committee are invited to attend the above meeting to consider the items of business listed below.

1. **APOLOGIES.**
2. **DECLARATIONS OF INTEREST.**
Members are asked to declare an interest in matters for consideration at the meeting.
3. **MINUTES OF MEETING HELD ON 21ST OCTOBER 2005**
(To follow)
4. **LICENSING ACT 2003 - APPLICATION FOR CONVERSION AND VARIATION TO A LICENCE**
 - a) **THE MAMBO BAR, 99A WESTGATE**
(Report circulated with the agenda for the meeting on 30th September)
 - b) **THE ROYAL OAK, 27 MARKET PLACE, GRANTHAM**
(Report circulated with the agenda for the meeting on 12th September)

- c) **THE GOLDEN FLEECE, SHEEPMARKET, STAMFORD**
Report ENV329 from the Head of Environmental Health and Licensing
(Enclosure)
- d) **THE BASKERVILLES, MAIN STREET, BASTON**
(considered at the meeting on 7th October and deferred to clarify current
licensing position)

(THE APPENDICES TO THE REPORT AT AGENDA ITEM 4 c) ARE ATTACHED FOR COMMITTEE MEMBERS ONLY. IF ANY OTHER MEMBERS WISH TO SEE THE SUPPORTING INFORMATION, PLEASE CONTACT THE HEAD OF ENVIRONMENTAL HEALTH AND LICENSING).

5. Any other business which the Chairman, by reason of special circumstances, decides is urgent.

(IF YOU HAVE NOT RETAINED COPIES OF THE REPORTS FOR 4 a), b) and d), PLEASE CONTACT MR HALL/MR HADFIELD AS SOON AS POSSIBLE)